## **Tentative Agenda**

## **State Conservation Commission**

Thursday May 18, 2017 8:15 a.m. – 5:00 p.m. CDT

Capitol Lake Visitor Center 650 East Capitol Avenue Pierre, South Dakota 57501 605.773.3623

003.113.3023		
	Approval of February Minutes Corrections/Approval of Past and Upcoming Travel SDACD Area Meeting Schedule Request for New Business to be Placed on the Agenda Correspondence	RCF Staff/Chair
•	Revolving Loan Report Revolving Loan Applications	Tiffany Shannon
•	Grant Program/Updates/Changes/Amendments Grant Status Reports Reversions	Brian Scott Tiffany Shannon
•	2017 Spring Grant Round Review	RCF Staff
•	2017 Spring Grant Selections	Conservation Commission
•	Soil Conservation Award Review & Selection	RCF Staff
•	Development of the New Commission Guidelines and Priorities	Conservation Commission
•	Code of Conduct	Bill Smith
•	District Supervisor Orientation Manual	Conservation Commission
•	Regional Conservation Partnership Program (RCPP) Opportunity	RCF Staff
•	Division Report (if time permits)	RCF Staff
•	Commission Member Reports (if time permits)	Conservation Commission
•	Advisory Board Member Reports: (SD School & Public Lands, DENR, SD Game Fish & Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners (if time permits)	Advisory Board Members
•	New Business	Conservation Commission
•	Location & Date of the Next Meeting Ending Remarks Adjourn	Chair

## **Additional Instructions:**

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the *Americans with Disabilities Act*, should contact the Division of Resource Conservation and Forestry (605.773.3623) at least 48 hours in advance of the meeting to make any necessary arrangements.

Because of the number of grant applications under consideration, agenda items may be moved up or down on the agenda as time permits.

<sup>\*\*</sup>Advisory Board and other partners wishing to submit a written report are requested to do so by May 4, 2017. Written reports should be emailed to <a href="mailto:Tiffany.Shannon@state.sd.us">Tiffany.Shannon@state.sd.us</a>.